an III Ada Jord-I

Declaration of Assets and Liabilities

Years 2022 - 2023

years, belonging to Bihas legislative assembly Secretizative and presently working as

Assistant give herein below the details of the

give herein below the details of the

assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name Indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouses Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc.Name
200			RENUKUMARI		LAKSHYA	ARJUN DASS Devki DEVI
(i)	Cash	2,000/-		-	2000 20 2000 20 2000 20	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1,000/-	Book of the Liabli.	NA	NA	NA
(iii)	Bonds, Debentures and Shares in companies	NA	entral s. Asse Book 6	NA	NA	NA
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.	(i) LIC - 6086/- ii) LIC - 5922/- Yearly	iting he central	NA	NA	NA
(v)	Motor Vehicles (details of make, etc.)	Glamor-2010-Hero Wagon R- 2014-Haridi	\$ W 8	NA	NA	NA
(vi)	Jewellery (give details of weight and value)	30 Grass Gold Jewellary 1,65,000	is me	NA	NA	NA
(vii)	Other assets, such as values of claims/Interests	MA	1992 Jan	NA	NA	NA

Note: - Values of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

^{*} Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouses Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc.Name
(viii)	Agricultureal Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	NA	MA	NA	NA	N A
(ix)	Non-Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	NA	Sampatchak, Pator a 1 1/2 (220059ft) 17,0000/-	NA	NA	NA
(x)	Buildings (Commercial and residential) - Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(xi)	Houses / Apartments, etc Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(xii)	Others (such as interest in property)	MA	NA	NA	NA	NA

(2) I give herein below the details the details of my liablities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / financial Institutions(s) / Department (s)	Amount outstanding as on DECEMBER, 2019	
(e)	(i) Loans from Banks	50H	9,80,000/-	
	(ii) Loans from financial institutions	N A	NA	
	(iii) Government Dues : (a) dues to departments dealing with government accommodation	NA	NA	
	(b) dues to departments dealing with supply of water	NA	NA	

	(c) dues to departments dealing with supply of electricity	NA	NA
	(d) dues to departments dealing with telephones	NA-	NA
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NA	NA
	(f) Other dues, If any	NA	NA
(f)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return field. Give also permanent Account Number (PAN)]	AVDPA7878C	Nº A
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return field.]	NA-	NA
	(iii) Sales Tax [Only in case of proprietary business]	NA	NA
	(iv) Property Tax	NA	NA

c. Personal Detail

GPF/ CPF/PRAN-No .	:-	PTS/BLA-1322
Gender	;-	M(M/F)
Date of Birth	-	0 5 0 9 1 9 7 6 (DD/MM/YYY)
Class/Group	i-	B (A/B/C)
Cadre	:•	Assistant, Bihar Vidhan Sobha Secrefarial
		Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District	:-[BANKA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Virual Ananof

Name of Employee: VIMAL ANAND

Place: PATNA Designation: Assistant

Date: 07.02.2023 Department: Bihar Violhan Sabla, Patra

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.